# COMAL COUNTY EMERGENCY SERVICES DISTRICT No. 3 PUBLIC NOTICE

The Board of Commissioners of Comal County Emergency Services District No. 3 will hold a **Regular Monthly Meeting** on **April 18, 2024 at 1:30 PM** at Canyon Lake Fire/EMS Station 51, 1074 Scissortail, Canyon Lake, TX 78133.

## This meeting is open to the public.

1. Invocation, Pledges of Allegiance, Call to Order, and Statement of Quorum.

### **PUBLIC COMMENT**

#### 2. Public Comment

In accordance with the Texas Attorney General's opinion, any public comment that is made on an item that is not on the published final agenda will only be heard by the Board of Commissioners. No formal action, discussion, deliberation, nor comment will be made by the Board of Commissioners.

It is also the policy of Comal County Emergency Services District No. 3 that Public Comment at regular monthly meetings of the Board of Commissioners will be limited to a total of 20 minutes, and individual comments will be limited to 3 minutes. A speaker may not speak for more than 3 minutes by accumulating time periods of other speakers.

3. Consider, discuss and take appropriate action on acceptance of the meeting minutes from the March Regular Meeting.

#### REPORTS/ACTION ITEM

- 4. Consider, discuss and take appropriate action on reports from treasurer and District Chief Financial Officer, including:
  - Monthly bills and invoices;
  - Financial Report
  - 1<sup>st</sup> Quarter investment report;
  - Status of billing services by EmergiFire;
- 5. Consider, discuss and take appropriate action on Reports from the Fire Chief and/or Assistant Fire Chief:
  - Operational report;
  - Status YTD Report: Grants (Awarded, pending and available for application);
  - Update on status of the CAD and radio communication;
- Status of the radio alerting system with Motorola, WestNet and involved

Chiefs;

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- Update on status of TEEX 2024 Paramedic Program;
- Update on position changes and new hire status;
- Status of SCBA equipment and dispositions of surplus equipment;
- Status of vehicles listed on Rene Bates;
- Status of disposition of surplus communications equipment;
- Status of multiagency dive team vs "All Hazard Team;"
- General discussion and questions

#### **COMMITTEE REPORTS**

**Apparatus** – Alan Stahlman (Chair), Holly Gill Consider, discuss and take appropriate action on a status report:

Current and Future needs

Audit - Don Wagner (Chair)

Consider, discuss and take appropriate action on a status report.

**Budget and Finance** – Stuart Magloff (Chair), Alan Stahlman Consider, discuss and take appropriate action on status report.

**Building Committee** – Alan Stahlman (Chair), Susan Shirley-Menzel Consider, discuss and take appropriate action on a status report.

- Status of Station 52 site work;
- Status of search for property to replace Station 53;
- Status of Martinez Architects with Administration Building and Station 52.

**Compensation Committee** – Holly Gill (Chair), Stuart Magloff Consider, discuss and take appropriate action on a status report.

**Strategic Planning** – Holly Gill (Chair), Stuart Magloff Consider, discuss and take appropriate action on a status report:

Approval of Proposed strategic plan 2024

#### Canyon Lake Fire/EMS, Inc. – Susan Shirley-Menzel

- Status update on PulsePoint CAD implementation;
- Status on CPR Classes for 550 people;
- Status on the smoke detector program.

#### CANYON LAKE PROFESSIONAL FIREFIGHTERS' ASSOCIATION

Update on Association activities.

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#### **NEW BUSINESS**

- 6. Consider, discuss and take appropriate action on proposed agreement between Comal County ESD No. 2, Comal County ESD No. 3 and the Comal County Water Oriented Recreation District (WORD) for Emergency Services for the 2024 summer season.
- 7. Consider, discuss and take appropriate action on the Annual Report for 2023 initiated by Chelsea Ormond, ESD No. 2 Commissioner.
- 8. Consider, discuss and take appropriate action on proposed Subscription Agreement between Streamline, Inc. and Comal County ESD No. 3 for website platform software.
- 9. Commissioners Comments
- 10. Announcements
- 11. Next Meeting: Thursday, May 16, 2024 at 1:30 PM
- 12. Adjournment

#### NOTICE:

If, during the course of the meeting covered by this Notice, the Board of Commissioners should determine that a closed meeting or session of the Board of Commissioners is required, then such a closed meeting or session as authorized by the Texas Open Meetings Act, Texas Government Code, Section 551.001, et seq., will be held by the Board of Commissioners at the date, hour, and place given in this Notice or as soon after the commencement of the meeting covered by this Notice as the Board of Commissioners may conveniently meeting such closed meeting or session concerning any and all purposes permitted by the Act.

Should any final action, final decision, or final vote be required in the opinion of the Board of Commissioners with regard to any matter considered in such closed meeting or session, the final action, final decision, or final vote shall be either:

- a. in the open meeting, covered by the Notice upon reconvening of the public meeting;
- b. at a subsequent public meeting of the Board of Commissioners upon notice thereof;
- c. as the Board of Commissioners shall determine

Comal County Emergency Services District No. 3 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Angela Hemphill, Manager for Comal County Emergency Services District No. 3 at (830) 907-2922, EXT 304 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

Susan Shirley-Menzel, Secretary, CCESD No. 3 POSTED: (4/14/2024)